



CITY OF MUSCATINE

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

(LULAC Muscatine)

Nick Salazar, 508 E 11th Street - League of United Latin American Citizens of Muscatine

Address: 508 E 11th Street, Muscatine, Iowa 52761

Telephone Number: 563-506-2813

E-mail Address: NickSalazar62@gmail.com

2. Type of event that is planned:

We are planning a peaceful rally and march to highlight the start of early voting and the importance of voting in a non-partisan manner.

3. Proposed location:

We would like to hold the rally in front of Muscatine City Hall to start and then march to the front of the Muscatine County Auditor's office to end. (Muscatine County Admin. Building)

4. Date(s)/Time(s): Monday October 5th @ 3:00pm (City Hall) then 3:30pm (County Auditor's Office)
5. Expected length of use: 3:00pm - 3:45pm
6. Expected size of group: 20-40
7. Names of any person or persons in charge of the proposed use at the specified location:

Address(es): _____

Telephone Number(s): _____

E-mail Address(es): _____

RECEIVED
 21-8-1950
 1950

(Continued from page 1)

On 21st August 1950, the following was received from the Ministry of Health, London:

21-8-1950

Dear Sir,

As you are acquainted with the fact that the Ministry of Health, London, is at present conducting a survey of the health of the population of Great Britain, it is requested that you will kindly

send me a copy of the report of the survey of the health of the population of Great Britain, London, 1949-50, which is being conducted by the Ministry of Health, London, and is being published by the Ministry of Health, London.

Yours faithfully,
 The Minister of Health, London.

21-8-1950

21-8-1950

8. Names and addresses of any persons to be featured as entertainers or speakers:

TBD. Will have representatives from LULAC and LNV speak about the importance of voting and celebrate the 100th Anniversary of the 19th Amendment.
Will ask County Auditor Office to share important voting info.

9. List mechanical or electronic equipment to be used:

Microphone and speaker.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

Zero.

11. Number and types of animals to be used:

Zero.

12. A description of any sound amplification to be used:

Microphone and small speaker will be used to amplify voices.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

LULAC will have members controlling the group and directing traffic when we march. We will also have members ready to clean area if needed.

1937. The first year of the new year was a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

The second year was also a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

The third year was also a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

The fourth year was also a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

The fifth year was also a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

The sixth year was also a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

The seventh year was also a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

The eighth year was also a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

The ninth year was also a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

The tenth year was also a very good one. The weather was very good and the crops were very good. The people were very happy and the country was very peaceful.

14. All plans for the provision of security:

LUAC will have members on standby to address any issues but should not have any problems..

15. Beer or wine consumption? Yes _____ No X

16. Describe any items to be sold or distributed:

Voter information will be distributed.

17. Is water connection requested: Yes _____ No X

18. Is electricity requested: Yes _____ No X

19. Have you provided a layout site plan for your proposed activity or event? Yes X No _____

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes X No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Robert R. Seif
Authorized Representative


9-25-20
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval


☒ YES ☐ NO

 9-28-20
Parks & Recreation Date

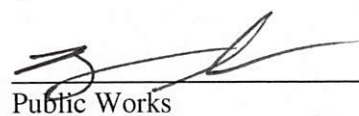
Comments:

Approval subject to
following all COVID-19
mandates...


☒ YES ☐ NO

 9-28-20
Community Development Date

☒ YES ☐ NO

 9/28/20
Public Works Date

☒ YES ☐ NO


 9/28/20
Police Chief Date

☒ YES ☐ NO

 9-25-20
Fire Chief Date

FINAL APPROVAL:

☒ YES ☐ NO

 10/1/20
City Administrator Date

